



# PHCC TRIP REGISTER

Date.....

Completed by Trip Leader Before Session Start.													
<p>Destination:</p> <p>Approx. Distance:</p> <p>Weather Conditions:</p> <p>Wind conditions:</p> <p>Tide:      1<sup>st</sup> HW    __: __    Height: __: __</p> <p>             2<sup>nd</sup> HW    __: __    Height: __: __</p> <p>             LW    __: __      Spring/Neap.    Air Temp ____</p> <p>Trip Leader:</p> <p>Total number in group:    Paddlers ____    Boats ____</p> <p>Harbour Master informed – yes/no</p> <p>Coastguard Informed – yes/no</p> <p>Harbour master: 01202 440230 CHF CH: 14 or 16</p> <p><i>By signing this form, you agree to comply with the wishes of the trip leader and understand that as a consenting adult you are responsible for your own safety and wellbeing throughout the course of the trip. You have also read and understand the club paddler guidelines (A copy is available from the trip leader should you wish to read them) and that you are aware of the conditions and environment that are planned for in this trip.</i></p> <p><b>SHOULD YOU HAVE ANY HEALTH ISSUES THAT THE LEADER NEEDS TO BE AWARE OF PLEASE MAKE SURE YOU BRING IT THEIR ATTENTION BEFORE THE GROUP GETS ON THE WATER.</b></p> <p>A trip register needs be completed for every PHCC event. Please ensure that the paddle description is completed and a safety brief has been given (tick box). The register should be carried with the trip leader (or nominee) during the paddle in a waterproof wallet. At the end of the event paddlers should ensure that they are accounted for on the register before wandering off. . Completed registers should be filed in the container provided in the Boathouse.</p> <p><i>Please indicate on the register below your current paddling standard.</i></p> <table><tr><td><b>N</b></td><td>=</td><td>New/Novice</td><td>(1 Star)</td></tr><tr><td><b>I</b></td><td>=</td><td>Intermediate</td><td>(2 Star)</td></tr><tr><td><b>A</b></td><td>=</td><td>Advanced</td><td>(3 Star +)</td></tr></table>		<b>N</b>	=	New/Novice	(1 Star)	<b>I</b>	=	Intermediate	(2 Star)	<b>A</b>	=	Advanced	(3 Star +)
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<b>I</b>	=	Intermediate	(2 Star)										
<b>A</b>	=	Advanced	(3 Star +)										



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Name (Print and in full please) Trip Leader as number one		Star level or Coaching award	VHF	Returned (please tick)	Signature	Member YES/NO
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AMENDMENT RECORD					
Issue	Date	Page(s)	Section(s)	Description of Change	Amended by
1.0	21/11/14			First formal issue	S. Hills
1.1	21/11/14	All	All	Amended general layout and environment statement	G. Fitch
1.2	8/12/2014	All		Amended general layout and	P Cooper/S Hills
1.3	26/03/15	All	Main	Further columns added	S Hills
1.4	01/04/16	All		To use as master doc for 2016	S Hills
1.5	12/02/17	All		Date added to header and trip leader info added	S.Hills
1.6	06/04/17	All		Membership column added	P Hills
1.7	20/07/17	All		Information on 2 sides	P Hills
1.8	04/04/18	All		Removal of £1 fee	P Hills